## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

EXPEDITED HANDLING PROCEDURES

# **RESPONSE UNDER RULE 116**

In re Patent Application of

C/A.U.

Atty JRL-3670-63 Dkt.

2618

C# M#

LIEBACK et al

Filed:

Serial No. 10/578,689

Examiner: Akinyemi, Ajibola A.

Date: February 23, 2010

FREQUENCY SHIFTING OF WCDMA CARRIERS FOR VARIABLE CARRIER Title:

SEPARATION

May 9, 2006

## Mail Stop AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

#### RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

minus highest number

## □ Correspondence Address Indication Form Attached.

10

#### Fees are attached as calculated below: Total effective claims after amendment

| previously paid for <b>20</b> (at least 20) = $0 \times $52.00$ \$0.00 (1202)/ $$0.00$ (2202)  | \$<br>0.00 |
|--|------------|
| Independent claims after amendment previously paid for $4$ (at least 3) = $\begin{pmatrix} 4 & \text{minus highest number} \\ 0 & x & 220.00 \end{pmatrix}$ \$0.00 (1201)/\$0.00 (2201)  | \$<br>0.00 |
| If proper multiple dependent claims now added for first time, (ignore improper); add \$390.00 (1203)/\$195.00 (2203)   | \$<br>0.00 |
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s)  One Month Extension \$130.00 (1251)/\$65.00 (2251)  Two Month Extensions \$490.00 (1252)/\$245.00 (2252)  Three Month Extensions \$1110.00 (1253/\$555.00 (2253)  Four Month Extensions \$1730.00 (1254/\$865.00 (2254)  Five Month Extensions \$2350.00 (1255/\$1175.00 (2255) | \$<br>0.00 |
| Terminal disclaimer enclosed, add \$140.00 (1814)/ \$70.00 (2814)  | 0.00       |
| ☐ Applicant claims "small entity" status. ☐ Statement filed herewith   |            |
| Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806)  | \$<br>0.00 |
| Assignment Recording Fee \$40.00 (8021)  | \$<br>0.00 |
| Other:   | \$<br>0.00 |
| TOTAL FEE  | \$<br>0.00 |

### CREDIT CARD PAYMENT FORM ATTACHED.

The Commissioner is hereby authorized to charge any <u>deficiency</u>, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

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JRL:maa

NIXON & VANDERHYE P.C.

By Atty: John R. Lastova, Reg. No. 33,149

Signature: